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Kelli J. Withrow
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* * *

TRANSMITTAL LETTER

The Assistant Commissioner for Patents
Washington, D.C. 20231

ATTN: BOX PATENT APPLICATION

Sir:

Transmitted herewith for filing is the patent application
of:

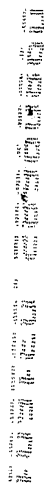
INVENTORS: Sarah F. Frisken
Ronald N. Perry

FOR: SYSTEM AND METHOD FOR CONVERTING RANGE DATA TO 3D
MODELS

Enclosed are:

- [48] pages of specification, claims and abstract
- [17] sheets of formal drawings
- [X] Declaration and Power of Attorney
- [X] Assignment of the application to Mitsubishi Electric Research Laboratories, Inc.
- [X] Information Disclosure Statement
- [] Preliminary Amendment
- []

The filing fee is calculated as follows:



CLAIMS AS FILED				
	NUMBER FILED	NUMBER EXTRA	LARGE ENTITY	AMOUNT
Basic Fee	6	0	\$ 710.00	\$ 710.00
Total Claims	6 -20 =		x 18.00	
Independent Claims	1	-3 =	\$78.00	
Assignment Recording Fee			40.00	40.00
Multiple Dependent Claim Fee			260.00	
Other				
TOTAL FEE				\$ 750.00

- [X] Please record the accompanying Assignment.
- [X] Please charge Deposit Account No. 50-0749 in the amount of \$40.00 for recording the assignment.
- [X] Check in the amount of \$710.00 for Filing Fee.
- [X] The Assistant Commissioner for Patents is hereby authorized to charge any additional fees due or credit any overpayment to Deposit Account No. 50-0749.

All future correspondence should be addressed to:

Patent Department
Mitsubishi Electric Research Laboratories, Inc.
201 Broadway
Cambridge, Massachusetts 02139

Duplicate copies of this letter are enclosed.

Respectfully submitted,
MITSUBISHI ELECTRIC RESEARCH LABORATORIES, INC.

By: 

Dirk Brinkman
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Attorney for Assignee

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